



# LIGHT

OF CHRIST INDIA COVENANT COMMUNITY

Oct-Dec 2025

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The Light of Christ Covenant Community is a Catholic community, based in Bangalore, India successfully completed 17 years of its existence in the city. The Community consists of lay people who are single or married, working professionals and students. Mr. Christopher Correya the Asia Secretary of the International Association of Deliverance is the founder of this community; which is also recognized by the Archdiocese of Bangalore, India. The Community has been catering to the spiritual needs of the Christian community of India.

The Light of Christ Covenant Community is a member of "The Institute for World Evangelization—ICPE Mission"

### Called to Serve? Join Our Community!

Do you feel God's call to serve in His Kingdom but aren't sure where to begin? If you are drawn to be part of this community—whether through prayer, offering support, or becoming a member—we invite you to connect with us.

Let us walk with you on this journey of faith and service. Reach out today.



[Facebook](#)

[Instagram](#)

# Highlights of the events

## Community Events



*Pic from 8th School of Deliverance with Most Rev. Dr. Peter Machado, Archbishop—Bangalore Diocese*

### October:

#### 8th School of Deliverance:

Light of Christ Community conducted the **8th School of Deliverance** from **20th to 24th October 2025**. This week-long programme was held at **Nava Spoorthi Kendra (NSK), Bangalore**, and brought together over **50 participants** who gathered in unity to deepen their understanding of the ministry of deliverance and exorcism.

The participants comprised both clergy and laity, who travelled from various parts of India to attend the school. Places represented included **Mumbai, Mysore, Itarsi (Madhya Pradesh), Tamil Nadu, Kerala, and Karnataka**, among others.

We were honoured by the presence of **Most Rev. Dr. Peter Machado**, Archbishop of the Bangalore Diocese; **Rev. Fr. Arokia Raj Satis Kumar** and **Rev. Fr. Joseph Susainathan**, Auxiliary Bishops of the Bangalore Archdiocese; and **Rev. Fr. Francis**, the official exorcist of the Archdiocese of Bangalore, all of whom graciously accepted our invitation and celebrated Holy Mass during the school.

The sessions were further enriched by a renowned exorcist from Malta diocese, who shared his experiences on the subject through live sessions. **Rev. Fr. Divya Paul** also ministered in person, contributing significantly to the programme. In addition, **Ms. Candace Correya**, a certified psychologist, helped participants understand and distinguish between spiritual afflictions and medical or psychological conditions.

A special highlight of the school was the **healing Mass led by Rev. Fr. Francis** and the **Eucharistic adoration** led by our LOC founder **Br. Christopher Correya**, during which many participants experienced profound healing and deliverance. Numerous testimonies were shared throughout the programme, bearing witness to God's powerful work during the School of Deliverance.



# Highlights of the events

## Community Events



*Jerome Home, Bangalore*



*Gerizim Home, Bangalore*

### Nov & Dec :

#### Spreading the joy of Christmas through community outreach programmes!

This Christmas, the **LOC community**, together with its founders **Mr. Christopher Correya** and **Mrs. Catherine Correya**, embraced the true spirit of the season by reaching out to those closest to our hearts.

We visited **Jerome Home** and **Gerizim Home** in Bangalore, joining the residents in prayer and carols to share the joy of Christmas.

- **Gerizim Home:** A rehabilitation trust that lovingly cares for mentally challenged and underprivileged children.
- **Jerome Home:** A sanctuary for elderly women, offering comfort and companionship.

Every year, we are welcomed with open arms and innocent smiles—reminders of the pure joy that Christmas brings.

Alongside heartfelt prayers and songs, we distributed essential items to the residents and spent meaningful time with them. Our community children also participated, experiencing firsthand the joy of sharing, caring, and growing in faith.

Christmas is not just about celebration; it is about compassion, connection, and spreading light and happiness. Through these homes, we were blessed to witness the true meaning of the season.



# Highlights of the events

## Community Events



*MERRY CHRISTMAS from Light of Christ Community - India*

**Dec :**

Our **LOC community**—whom we cherish as our extended family, came together for a joyful evening of celebration.

The festivities included:

- Gift exchange filled with surprises and smiles
- Fun games that brought laughter and cheer
- Carol singing that lifted hearts in harmony
- A warm Christmas dinner shared together

The evening was a beautiful reminder of the bonds we share and the joy of celebrating as one family.

The final event of the year 2025 was marked by a truly special moment—the beautiful **Sacrament of Communion**, joyfully received by one of our community children.

This sacred occasion reminded us of the grace and faith that bind our LOC family together. Ending the year with prayer and the Eucharist was the best way to step into the new year with renewed hope, love, and blessings.

*From all of us at LOC, we wish you a **Merry Christmas** and a **Happy New Year 2026** filled with love, peace, and blessings!*



*“Peace I leave with you; my peace I give to you; not as the world gives do I give to you” (Jn 14:27)*



*Dear brothers and sisters,*

“Break forth together into songs of joy” (*Is* 52:9), cries the messenger of peace to those standing amid the ruins of a city in desperate need of rebuilding. Though dusty and wounded, his feet are beautiful, writes the prophet (cf. *Is* 52:7), because, along rugged and weary roads they have carried a glad announcement in which everything is reborn. A new day has dawned! We too are part of this new beginning, even if few as yet believe it: peace is real, and it is already among us.

“Peace I leave with you; my peace I give to you; not as the world gives do I give to you” (*Jn* 14:27). Thus Jesus spoke to the disciples, whose feet he had just washed. They were to be messengers of peace, sent to journey tirelessly through the world to reveal to all the “power to become children of God” (*Jn* 1:12). Today, therefore, we are not only surprised by the peace that is already here; we also celebrate the way in which this gift has been given to us. In this “*how*,” in fact, shines the divine difference that causes us to break forth into songs of joy. For this reason, throughout the world, Christmas is a feast *par excellence* of music and song.

The prologue of the fourth Gospel is itself a hymn, with the Word of God as its protagonist. The “Word” is a word that acts. This is a hallmark of God’s Word: it is never without effect. Indeed, many of our own words also have effects, sometimes unintended. Yes, words “act.” Yet here is the surprise that the Christmas liturgy presents to us: the Word of God appears but cannot speak. He comes to us as a newborn baby who can only cry and babble. “The Word became flesh” (*Jn* 1:14). Though he will grow and one day learn the language of his people, for now he speaks only through his simple, fragile presence. “Flesh” is the radical nakedness that, in Bethlehem as on Calvary, remains even without words – just as so many brothers and sisters, stripped of their dignity and reduced to silence, have no words today. Human flesh asks for care; it pleads for welcome and recognition; it seeks hands capable of tenderness and minds willing to listen; it longs for words of kindness.

“He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God” (*Jn* 1:11-12). This is the paradoxical way in which peace is already among us: God’s gift invites us in; it seeks to be welcomed and, in turn, inspires our own self-giving. God surprises us because he leaves himself open to rejection. He also captivates us because he draws us away from indifference. Becoming children of God is a true power – one that remains buried so long as we keep our distance from the cry of children and the frailty of the elderly, from the helpless silence of victims and the resigned melancholy of those who do the evil they do not want.

To remind us of the joy of the Gospel, our beloved [Pope Francis](#) wrote: “Sometimes we are tempted to be that kind of Christian who keeps the Lord’s wounds at arm’s length. Yet Jesus wants us to touch human misery, to touch the suffering flesh of others. He hopes that we will stop looking for those personal or communal niches which shelter us from the maelstrom of human misfortune and instead enter into the reality of other people’s lives and know the power of tenderness” (*Evangelii Gaudium*, 270).

Dear brothers and sisters, since the Word was made flesh, humanity now speaks, crying out with God’s own desire to encounter us. The Word has pitched his fragile tent among us. How, then, can we not think of the tents in Gaza, exposed for weeks to rain, wind and cold; and of those of so many other refugees and displaced persons on every continent; or of the makeshift shelters of thousands of homeless people in our own cities? Fragile is the flesh of defenseless populations, tried by so many wars, ongoing or concluded, leaving behind rubble and open wounds. Fragile are the minds and lives of young people forced to take up arms, who on the front lines feel the senselessness of what is asked of them and the falsehoods that fill the pompous speeches of those who send them to their deaths.

When the fragility of others penetrates our hearts, when their pain shatters our rigid certainties, then peace has already begun. The peace of God is born from a newborn’s cry that is welcomed, from weeping that is heard. It is born amidst ruins that call out for new forms of solidarity. It is born from dreams and visions that, like prophecies, reverse the course of history. Yes, all this exists, because Jesus is the *Logos*, the Meaning, from which everything has taken shape. “All things were made through him, and without him was not anything made that was made” (*Jn* 1:3). This mystery speaks to us from the nativity scenes we have built; it opens our eyes to a world in which the Word still resonates, “many times and in many ways” (cf. *Heb* 1:1), and still calls us to conversion.

To be sure, the Gospel does not hide the resistance of darkness to the light. It describes the path of the Word of God as a rugged road, strewn with obstacles. To this day, authentic messengers of peace follow the Word along this path, which ultimately reaches hearts – restless hearts that often desire the very thing they resist. In this way, Christmas gives fresh impetus to a missionary Church, urging her onto the paths that the Word of God has traced for her. We do not serve a domineering Word – too many of those already resound everywhere – but a presence that inspires goodness, knows its efficacy and does not claim a monopoly over it.

This is the way of mission: a path toward others. In God, every word is an addressed word; it is an invitation to conversation, a word never closed in on itself. This is the renewal that the [Second Vatican Council](#) promoted, which will bear fruit only if we walk together with the whole of humanity, never separating ourselves from it. The opposite is worldliness: to have oneself at the center. The movement of the Incarnation is a dynamics of conversation. There will be peace when our monologues are interrupted and, enriched by listening, we fall to our knees before the humanity of the other. In this, the Virgin Mary is the Mother of the Church, the Star of Evangelization, the Queen of Peace. In her, we understand that nothing is born from the display of force, and everything is reborn from the silent power of life welcomed.



**If you are searching for opportunities and ideas to serve God and work for His Kingdom, Light of Christ Community is the right place for you. We invite you with open arms. Come and See! Let God**

**What is it???**

We meet twice a month for our **Community meeting**. A time spent with praise and worship, teaching by Br. Christopher and other guest preachers and we close with fellowship meal.

**When ???**

Held every **2nd and 4th Saturday** of the month

**Where ???**

**St. Patricks’ Church (Behind the adoration chapel—Utility Hall) -**

**Time ?**

Starting @ **5.00 PM**, we usually close by 7.00 PM.

We have **Daily Intercession** at Bro Christopher’s house and General Intercession on alternate days of the week at one of our community members house in Ashoknagar. You are welcome to come and pray with us .Please call or watsapp +9198451839743

**Professional Counselling (Online therapy sessions available)**



**PRAYER INTENTIONS**

- ◆ Kindly pray for a permanent place for our Community. A place where we could conduct our meetings and Retreats, counselling, and pray for those in need.
- ◆ Prayer request for the persecuted people of Syria for peace and protection of the innocent suffering people.
- ◆ Prayer request for the people in war torn countries in Israel, Gaza, Ukraine, Russia, Nigeria and Congo

Books written by Secretary of the International Association of Deliverance  
ance

**Mr. Christopher Correya.** These Books are available at all Catholic Book  
Stores.

